



Republic of the Philippines
Department of Education
Region XII
CITY SCHOOLS DIVISION OF TACURONG
City of Tacurong



DIVISION MEMORANDUM

CID No.08, s. 2019

TO: CID & SGOD Chiefs
Cluster Heads
Secondary School Administrators
School Gulayan sa Paaralan (GPP) Coordinators
School-Based Feeding Program (SBFP) Coordinators
This Division

FROM: LEONARDO M. BALALA, CESE
Schools Division Superintendent

SUBJECT: DIVISION ROLL-OUT ON INTEGRATED SCHOOL NUTRITION MODEL (ISNM)

DATE : May 2, 2019

1. Please be informed that the **DIVISION ROLL-OUT ON INTEGRATED SCHOOL NUTRITION MODEL (ISNM)** is scheduled on May 9-10, 2019 which will be held at King Laurence Function Hall, Brgy, Calesan, City of Tacurong, to start at 7:30 in the morning.
2. The activity aims to:
 - 2.1 capacitate/equip participants with knowledge and skills to implement the Integrated School Nutrition Model and its components;
 - 2.2 develop action plans in implementing the Integrated School Nutrition Model and scaling out within their respective schools; and
 - 2.3 revisit the Philippine Plan of Action for Nutrition (PPAN) and the DepEd's Health and Nutrition Programs.
3. Participants to the said roll out are the following:
 - >Cluster Heads (5)
 - >secondary school heads (7)
 - >School GPP Coordinators (one per school)/ (26) elem. & (7) secondary
 - >SBFP Coordinators (one per school)/ (26) **Elementary Only**
 - > Division Office GPP TWG (6)
4. **NO REGISTRATION FEE.** Expenses incurred including meals and snacks of the participants are charged against Division Office HRTD fund while travelling allowance & other incidental expenses shall be charged to School MOOE, School Canteen fund, PTA fund and other sources subject to the usual government accounting and auditing rules and regulations.
5. Corresponding Service Credit shall be given to teachers who will successfully finish the said activity as per DepEd Order No. 53, s. 2003.
6. Immediate and wide dissemination of this Memorandum to all concerned is desired

To be indicated in the **Perpetual Index** under the following subjects:

HEALTH & NUTRITION

TRAINING