

# Republic of the Philippines Department of Education Region XII CITY SCHOOLS DIVISION OF TACURONG



City of Tacurong

| DIVISION MEMORAND |  |
|-------------------|--|
|-------------------|--|

| CID- | NO. | O1 |
|------|-----|----|
| • •  |     |    |

s. 2019

TO:

Chiefs, Curriculum Implementation and School Governance Operations Divisions

**Education Program Supervisors** 

Division Personnel Cluster Heads

Elementary and Secondary School Administrators

This Division

FROM:

LEONARDOM. BALALA, CESE

Schools Division Superintendent

SUBJECT/

DIVISION SCREENING, SELECTION AND ORIENTATION-WORKSHOP OF LEARNING RESOURCE EVALUATORS

DATE:

March 18, 2019

- Relative to addressing the gaps in the delivery of quality assured locally-developed materials and in reference to DepEd Memorandum No. 217, s.2016 — Screening, Selection and Regional Cluster Training-Workshops of Potential Learning Resource Evaluators (LREs), this Office finds a necessity of screening, selecting and orienting potential learning resource evaluators.
- 2. In this regard, the LRMD Unit of this Division will conduct a *Division Screening*, Selection and Orientation-Workshop for Learning Resource Evaluators on April 10-12, 2019 for the Screening and Selection Phase and April 15-17, 2019 for the Orientation-Workshop at a venue to be announced later.
- 3. This activity aims to organize Division Learning Resource Evaluators and in preparation for the evaluation of locally-developed learning resources, such as textbooks, teachers' manuals and supplementary learning materials for learning areas in the four key stages a.) Kinder to Grade 3; b). Grade 4 to 6; c.) Grade 7 to 10; and d.) Grades 11-12.
- 4. School Administrators will recommend potential LREs per subject per key stage to the Cluster Head who will then consolidate the list. Each Cluster will submit to this Office the list and documents of two (2) potential LREs in every subject per key stage on or before April 8, 2019 at the LRMD Unit of this Division.
- 5. The Minimum Qualification Requirements (MRQs) and documents for submission and screening of potential LREs are hereto attached as the following:

| Enclosures to DepEd Memo No. 217, s.2016 | Description                                        |
|------------------------------------------|----------------------------------------------------|
| Enclosure No. 2                          | Personal Data Sheet for Potential LR<br>Evaluators |
| Enclosure No. 3a                         | Guide on Rating Qualification Standards            |
| Enclosure No 3b                          | Qualification Standards Form                       |

Aside from the Division Quality Assurance Management Team, the following School Administrators will act as members of the Selection and Screening Committee for LREs:

Cesar Q. Antolin - VF Grino NHS
Samson M. Tallodar - Josue Alcasid CS
Rodolfo M. Agon - Rajah Muda ES
Ma. Teresa Estriba - Tacurong NHS
Julius D. Celetaria - Rajah Muda ES
Glenda Rose G. Yasin - New Lagao ES

7. The passing score to qualify as LRE based on the National Guidelines stated in DepEd Memorandum No 217, s.2016 is 70 points. However, due to the endeavor to continuously provide opportunity for teachers through a capacity-building program and in recognition of the current status based on teachers' profiling, this Division shall peg to 50 points as the passing score.

Ma. Z. Bayya ES

- 8. The Review and Assessment of submitted documents as to completeness and authenticity shall be on April 10-12, 2019 and names of qualified LREs shall then be posted and qualified to attend the scheduled Orientation-Workshop.
- 9. Expenses relative to the conduct of this activity shall be charged against HRTD Funds subject to the usual accounting and auditing rules and regulations.
- 10. Widest dissemination of this Memorandum is enjoined.

Reference/s:

DM No. 217, s.2016

Wendy Lynn G. Conejar

Enclosure: as stated

LRMD

TRAINING/WORKSHOP

LRE2019

## Learning Resources you have written, edited, evaluated, proofread, or served as consultant (Continue on a separate sheet if necessary)

| Title of Learning Resources | Role (e.g., writer,<br>editor, evaluator,<br>proofreader, etc.) | Publisher | Year Published |
|-----------------------------|-----------------------------------------------------------------|-----------|----------------|
|                             |                                                                 |           |                |
|                             |                                                                 |           |                |

#### Special Studies, Trainings, Grants, Other Qualifications Relevant to LR Evaluation

| Title of<br>Seminar/Conference/Training<br>Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Levei (e.g.,<br>international, national,<br>regional, etc.) | Nature of<br>Participation | Conducted by | Inclusive Dates |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------|--------------|-----------------|
| STATE OF THE PARTY |                                                             |                            |              |                 |

| References (Persons not related by consanguinity or affinity to applicant) |         |                  |  |
|----------------------------------------------------------------------------|---------|------------------|--|
| Name                                                                       | Address | Telephone Number |  |
|                                                                            |         |                  |  |
|                                                                            |         |                  |  |

#### **Evaluator's Declaration**

If selected to serve as a Learning Resource Evaluator, I am aware of and shall abide with the following:

#### **Conflict of Interest**

- 1. I do not have conflict of interest (i.e., not a writer, contributor, consultant, or editor of any learning resources assigned to me for evaluation;
- I am not related or affiliated to any member of the writing/ development team of the learning resources for evaluation assigned to me and I am willing to reveal information necessary to ensure no conflict of interest;

#### Performance of Service

- 3. I will, to the best of my ability, perform the assigned tasks and ensure that grammatical, computational, social content, typographical, and other errors in content are avoided. I understand that I will be held accountable for glaring errors that I make or miss to point out in the learning resource that I review.
- I have been granted permission / authority by my superior (if any) to serve as evaluator and to attend all necessary activities relative thereto.

#### Confidentiality

I will not duplicate, make unauthorized use, or disclose the materials or my findings on them, in part
of full, to any other person other than the designated person to coordinate with and receive any and
all materials and outputs from me.

By signing below, I declare under penalties of perjury that the statements and information given above are true and correct to the best of my knowledge and belief. Should I violate or fail to honor any of the above, this could be used as sufficient ground to disqualify me as a DepEd Learning Resource Evaluator.

| (Applicant's signature over printed name) | (Date accomplished) |
|-------------------------------------------|---------------------|
|                                           | (wate description)  |

(Enclosure No. 3a to DepEd Memorandum No. 21.7, s. 2016

## Guide on Rating Qualification Standards

Use this guide to assess the required documents submitted to be able to rank all applicants for a specific learning area, grade level/ key stage, and area of evaluation. Assign the appropriate points to complete the equivalent total scores in ranking the applicants.

|      | Qualification Standards                                                             | Point Assignment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I.   | Educational Qualifications (25 points)                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | Doctoral Degree                                                                     | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|      | Complete Academic Requirement for Doctoral Degree                                   | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|      | Masters (MA) Degree                                                                 | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|      | Complete Academic Requirement for Masters Degree                                    | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|      | Bachelor's Degree                                                                   | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11,  | Work Experience (30 points)                                                         | and the state of t |
|      | A. Teaching Experience (15 points)                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | Length of experience in teaching, curriculum instruction and/or development, and    | rt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|      | other relevant jobs related to the subject area where s/he will serve as evaluator: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | 5 to 7 years                                                                        | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|      | 8 to 10 years                                                                       | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|      | 11 years and above                                                                  | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|      | B. Experience Relevant to Evaluating Content, Writing, and Editing (15 points)      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | Writing learning resources (published or unpublished)                               | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|      | Editing learning resources (published or unpublished                                | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|      | Evaluating textbooks or other learning resources                                    | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|      | Serving as Coach/ Resource Speaker/ Discussant                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 111. | Trainings and Workshops (15 points)                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | A. Specialized Trainings and Workshops (10 points)                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|      | Participated in trainings and workshops regarding writing, editing, evaluating      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | and proofreading of learning resources:                                             | '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|      | International / National                                                            | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|      | Regional                                                                            | 7.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|      | Division                                                                            | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|      | District / School                                                                   | 2.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|      | B. Relevant Trainings (5 points)                                                    | 4.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|      | A minimum of 24 hours is required to be given a point on relevant training le p     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | on curriculum, pedagogy, assessment). Assign points only to the highest level       | <b>'</b> ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|      | regardless of the number of trainings attended.                                     | <b>,</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|      | International                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|      | National                                                                            | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|      | Regional                                                                            | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|      | Division                                                                            | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|      | District / School                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|      | Total Points                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

## (Enclosure No. 3b to DepEd Memorandum No. $\underline{217}$ s. 2016

## **Qualification Standards Form**

| Name of Applicant:                                                           | Region/ Division:                                                |  |  |
|------------------------------------------------------------------------------|------------------------------------------------------------------|--|--|
| Learning Area / Specialization:                                              | Key Stage / Grade:                                               |  |  |
| Rate each applicant using validated data in the Standards (Enclosure No. 3a) | ne documents submitted and the Gulde on Rating the Qualification |  |  |

|                                                    | Qualification Standards                                                                 |                       | Details                                                                         | Points   |
|----------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------|----------|
| 1.                                                 | Educational Qualifications (25 points) Assign points only to the highest level attained |                       | Indicate the Degree Title /<br>Course, No. of Units<br>completed, if applicable |          |
|                                                    | a. Doctoral Degree                                                                      |                       |                                                                                 |          |
|                                                    | b. Complete Academic Requirement for Doctoral                                           | Degree                |                                                                                 |          |
|                                                    | c. Masters (MA) Degree                                                                  |                       |                                                                                 | <u> </u> |
|                                                    | d. Complete Academic Requirement for Masters                                            | Degree                |                                                                                 |          |
|                                                    | e. Bachelor's Degree                                                                    |                       |                                                                                 |          |
|                                                    |                                                                                         |                       | Sub-Total                                                                       |          |
| II.                                                | Work Experience (30 points)                                                             | No. of Years          |                                                                                 |          |
|                                                    | A. Teaching Experience (15 points)                                                      |                       |                                                                                 | <u>.</u> |
|                                                    |                                                                                         |                       | Sub-Total                                                                       |          |
|                                                    | Experience Relevant to Evaluating Content, Wi<br>(15 points)                            |                       |                                                                                 |          |
|                                                    | b.1 Writing learning resources (published o                                             |                       | market and Could of a Could be \$1                                              |          |
|                                                    | b.2 Editing learning resources (published or                                            | r unpublishe <b>d</b> |                                                                                 |          |
|                                                    | b.3 Evaluating textbooks or other learning r                                            |                       |                                                                                 |          |
| b.4 Serving as Coach/ Resource Speaker/ Discussant |                                                                                         |                       |                                                                                 |          |
|                                                    |                                                                                         |                       | Sub-Total                                                                       |          |
| HI.                                                | Trainings and Workshops (15 points)                                                     | No, of Hours          |                                                                                 |          |
|                                                    | <ul> <li>A. Specialized Trainings and Workshops (10 points)</li> </ul>                  |                       |                                                                                 |          |
|                                                    | 3.a.1 International / National                                                          |                       |                                                                                 |          |
|                                                    | 3.a.2 Regional                                                                          |                       |                                                                                 |          |
|                                                    | 3.a.3 Division                                                                          |                       |                                                                                 |          |
|                                                    | 3.a.4 District / School                                                                 |                       |                                                                                 | }        |
|                                                    |                                                                                         | Sub-Total             |                                                                                 |          |
|                                                    | B. Relevant Trainings (5 points)                                                        |                       |                                                                                 |          |
|                                                    | 3.b.1 International                                                                     |                       |                                                                                 |          |
|                                                    | 3.b.2 National                                                                          |                       |                                                                                 |          |
|                                                    | 3.b.3 Regional                                                                          |                       |                                                                                 |          |
|                                                    | 3.b.4 Division                                                                          |                       |                                                                                 |          |
| _                                                  | 3.b.5 District / School                                                                 |                       |                                                                                 |          |
|                                                    |                                                                                         |                       | Sub-Total                                                                       |          |
|                                                    |                                                                                         |                       | Overall Total Points                                                            |          |

## **Qualification Standards Form**

|                                            | Accomplished by:                           |                                            |  |
|--------------------------------------------|--------------------------------------------|--------------------------------------------|--|
|                                            |                                            |                                            |  |
| DSSC Member<br>Signature over printed name | DSSC Member<br>Signature over              | printed name                               |  |
|                                            | Validated by:                              |                                            |  |
| RSSC Member<br>Signature over printed name | RSSC Member<br>Signature over printed name | RSSC Member<br>Signature over printed name |  |
|                                            | Recommending Appro                         | oval by:                                   |  |
|                                            | RSSC Chairperso<br>Signature over printed  | n<br>name                                  |  |
|                                            | Approved by:                               |                                            |  |
|                                            | Regional Directo                           |                                            |  |

(Enclosure No. 2 to DepEd Memorandum No. 217, s. 2016

## Personal Data Sheet for Potential LR Evaluators

Attach 2 passport size recent photos here with your name at the back of the photo.

| Name:                                                                                                                                                                                                          |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Family                                                                                                                                                                                                         | First                                               | Middle Initial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Date of Birth:                                                                                                                                                                                                 | Place of Birth:                                     | Citizen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ship: Sex:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Civil Status: Home Ad                                                                                                                                                                                          | ddress:                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Designation:                                                                                                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The state of the s |
| Office/ School Address:                                                                                                                                                                                        |                                                     | And the second s |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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